

US Climate Assessment Study: The Bible Called It First

By T.W. Tramm

I FIND it ironic when the scientific community who shuns the Bible takes credit for predicting what was foretold in Scripture millennia ago. Commenting on the recent surge in more intense and frequent natural disasters in the US, co-author of the just-released National Climate Assessment, Katharine Hayhoe, notes: "We are seeing the things we said would be happening, happen now in real life."

The difference between the predictions of climatologists and those found in Scripture is that man's forecasts were made only recently, after the trend was observed. The Bible predicted more intense and frequent natural disasters nearly twenty centuries ago, before there were climatologists: "There will be great earthquakes, famines and pestilences in various places on earth the nations will be in turmoil, perplexed by the roaring seas and strange tides" (Luke 21:11, 25).*

Another co-author of the climate study, Donald Wuebbles, predicts: "We're going to continue to see severe weather events get stronger and more intense." Again, Scripture called it first: "All this is only the first of the birth pains, with more to come" (Matt. 24.8).

Where science falls short in its predictions is the degree of calamity coming upon the earth. The study warns that increasing disasters will shrink the US economy and kill thousands. The Bible paints a picture of calamities so horrendous that money will become worthless and that at least a third of humanity will perish (Rev. 6:6; 9:18).

Amazingly, Scripture even predicts the authorities' state of blindness in this regard and tells us precisely why they are ignorant:

"They deliberately forget that long ago by God's word the heavens came into being and the earth was formed out of water and by water. By these waters also the world of that time was deluged and destroyed. By the same word the present heavens and earth are reserved for fire, being kept for the Day of Judgment and destruction of the ungodly. But do not forget this one thing, dear friends: With the Lord a day is like a thousand years, and a thousand years are like a day. The Lord is not slow in keeping his promise, as some understand slowness. Instead he is patient with you, not wanting anyone to perish, but everyone to come to repentance. But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare" (2 Pet. 3:5-10).

The earth did not come into existence on its own but was created by God. Our planet's geological features and climate are understood only by viewing them as an after-effect of a catastrophic global flood. The Creator has set a limit of 6,000 years for the world to exist in its present state. The timelines

and genealogies in Scripture indicate that the 6,000 years have expired and that Judgment Day is upon us.

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NOTES:

*The Greek word translated “earthquakes,” seismos, in Luke 21 refers not only to the ground shaking but to atmospheric disturbances involving wind and water, i.e. storms of every kind (see Strong’s G4578). The “famine and pestilence” mentioned in Luke may be understood as a consequence of weather-related phenomena.

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